

# USA Softball of Connecticut 2018 Team Registration Form

Team Name \_\_\_\_\_ Manager's Email \_\_\_\_\_

Manager's Name \_\_\_\_\_ Manager's Address \_\_\_\_\_

Cell # \_\_\_\_\_ City/Town/ Zip[Code] \_\_\_\_\_

## INVOICE

***Junior Olympic Registration begins September 1 and concludes August 31.***

**The registration fee is \$30.00 per team. Checks Payable To: USA Softball of CT**

**INSTRUCTIONS:** This Invoice portion can be emailed to the Office of the Vice President below and the hard copy should be mailed with your check with your registration totals and types listed below. Upon receipt of this document and your check you will receive an email confirmarion.

Agreement: The teams identified in this document will represent said league in all competition local, state, regional, area, territory, or national in accordance with the rules of the USA Softball of CT and the USA Softball. This form along with the associated fees, shall be forwarded to the office of the State Commissioner. All paricipating league teams must be registered. Registration with USA Softball CT DOES NOT INCLUDE TEAM ACCIDENT OR LIABILITY INSURANCE. Teams carrying insurance offered through the USA Softball ARE NOT COVERED UNTIL the team and/or league is registered with USA Softball CT. USA Softball of CT and the USA Softball are not responsible for any injuries or accidents to any league team or league member. By my signature below, I attest that I understand and will abide by, the aforementioned established deadlines and guidelines and rules setforth by USA Softball of CT and USA Softball.

League Registration Information			
	Quantity	Classification & Division	Fee
Manager's Name (please print above)	0	Girl's 10U Class B FP - Example	\$ 30.00
	1	Girl's 14U Class A FP - Example	\$ 30.00
Manager's signature (please sign above)			\$ 30.00
Date			
<b>INSURANCE INFORMATION</b>			
<a href="http://www.bollingerUSA Softball.com/site/">http://www.bollingerUSA Softball.com/site/</a>			

**TOTALS**

**JUNIOR OLYMPIC (Youth) TEAMS - Mail this printed form and fees to :**  
**Jeff Davis, USA Softball Connecticut Junior Olympic Commissioner**  
**42 Moulthrop St**  
**North Haven, CT 06473**

[26jeffreywdavis@gmail.com](mailto:26jeffreywdavis@gmail.com)